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| **Jedburgh Grammar Campus** | **S4 CHOICE SHEET** | | **Session 2025-26** |
| **Name:** | | **Class:** | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **COLUMN A** | | **COLUMN B** | | **COLUMN C** | | **COLUMN D** | | **COLUMN E** | | | **COLUMN F** | |
| **LEVEL 3/4/5**  (NATIONAL 3/4/5/EQUIVALENT) | Biology | L4/5 | Computing Science | L4/5 | Art & Design | L4/5 | History | L4/5 | Chemistry | | L4/5 | Maths | L3/4/5 |
| Physical Education | L4/5 | English | L3/4/5 | Biology | L4/5 | Art & Design | L4/5 | English | | L5 |  |  |
| RME | L5 | Music | L5 | Computer Games Dev | L4/5 | Chemistry | L4/5 | Modern Studies | | L4/5 |  |  |
| Travel & Tourism | L4/5 | Outdoor Sports | L5 | Practical Cookery | L4/5 | Physics | L4/5 | Schools Academy | | L4/5 |  |  |
| Health & Food Tech | L5 | Physics | L4/5 | Graphics Communication | L4/5 | Practical Woodworking | L4/5 | Horticulture | | L4 |  |  |
| Music | L4/5 |  |  | Intro to Agriculture | L5 | Chemistry/Bio | L3/4 |  | |  |  |  |
|  |  |  |  | Geography | L4/5 |  |  |  | |  |  |  |
| **Notes: Choose one from each column.**  **Choose a 2nd choice in each column** | | | | | | | | | | | | | |  |  |  |  |
| **CHOICES** | | |  |  | | | |  |  |  | |  |  |
|  | **COLUMN A** | | **COLUMN B** | | **COLUMN C** | | **COLUMN D** | | **COLUMN E** | | | **COLUMN F** | |
|  | Subject | Level | Subject | Level | Subject | Level | Subject | Level | Subject | Level | | Subject | Level |
| **1st** |  |  |  |  |  |  |  |  |  |  | | Maths |  |
| **2nd** |  |  |  |  |  |  |  |  |  |  | |  | |
| **To be completed for 17th March** | | | | | Pupil Signature: | | | | | | | Date | |
|  | | | | | Parents Signature: | | | | | | | Date | |

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| **For Admin Use Only** | | |
| **Is there a course that they would have wished to be on the choice sheet?** | |  |
| **Notes:** | | |
| **Staff Signature** |  | |