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| **Jedburgh Grammar Campus** | **S5 CHOICE SHEET**  | **Session 2025-26** |
| **Name:** | **Class:** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **COLUMN A** | **COLUMN B** | **COLUMN C** | **COLUMN D** | **COLUMN E** | **COLUMN F** |
| **LEVEL 3/4/5**(NATIONAL 3/4/5/EQUIVALENT) | Biology | L4/5 | Computing Science | L4/5 | Art & Design | L4/5 | History | L4/5 | Chemistry | L4/5 | Criminology  | L5 |
| Physical Education | L4/5 | English | L3/4/5 | Biology | L4/5 | Art & Design | L5 | English | L5 |  |  |
| RME | L5 | Music | L5 | Computer Games Dev | L4/5 | Chemistry | L4/5 | Modern Studies | L4/5 |  |  |
| Travel & Tourism | L4/5 | Furniture Making | L5 | Practical Cookery | L4/5 | Application of Mathematics  | L5 | Schools Academy | L 4/5 |  |  |
| Health & Food Tech | L5 | Outdoor Sports | L5 | Graphics Communication | L4/5 | Practical Woodworking | L4/5 | Horticulture | L4 |  |  |
| Music | L4/5 | Physics | L4/5 | Intro to Agriculture | L5 | Chemistry/Bio | L3/4 |  |  |  |  |
|  |  |  |  | Geography | L4/5 | Physics | L4/5 |  |  |  |  |
| **LEVEL 6** (HIGHERS/EQUIVALENT) | Chemistry | L6 | History | L6 | Art & Design | L6 |  Mathematics | L6 | Biology | L6 | Physics | L6 |
| ComputingScience | L6 | Music | L6 | Computer Games Dev | L6 | Art & Design | L6 | English | L6 | Geography | L6 |
| Health & Food Tech | L6 | English | L6 | Physical Ed | L6 |  Application of Mathematics | L6 | Leadership Award | L6 | Creative Thinking | L6 |
| Music | L6 |  |  | Graphic Communication | L6 |  |  | Schools Academy | L6 |  |  |
|  |  |  |  | Modern Studies | L6 |  |  |  |  |  |  |
| **Notes: Choose one from each column****or** **5 Highers and Study****Choose a 2nd choice in each column** |  |  |  |  |
| **CHOICES** |  |  |  |  |  |  |  |
|  | **COLUMN A** | **COLUMN B** | **COLUMN C** | **COLUMN D** | **COLUMN E** | **COLUMN F** |
|  | Subject | Level | Subject | Level | Subject | Level | Subject | Level | Subject | Level | Subject | Level |
| **1st**  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2nd**  |  |  |  |  |  |  |  |  |  |  |  |  |
| **To be completed for 17th March** | Pupil Signature: | Date |  |
| Pastoral Signature: | Date |  | Parents Signature: | Date |  |