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| **Jedburgh Grammar Campus** | **S5 CHOICE SHEET** | | **Session 2025-26** |
| **Name:** | | **Class:** | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **COLUMN A** | | **COLUMN B** | | **COLUMN C** | | | **COLUMN D** | | **COLUMN E** | | | **COLUMN F** | | |
| **LEVEL 3/4/5**  (NATIONAL 3/4/5/EQUIVALENT) | Biology | L4/5 | Computing Science | L4/5 | Art & Design | | L4/5 | History | L4/5 | Chemistry | | L4/5 | Criminology | | L5 |
| Physical Education | L4/5 | English | L3/4/5 | Biology | | L4/5 | Art & Design | L5 | English | | L5 |  | |  |
| RME | L5 | Music | L5 | Computer Games Dev | | L4/5 | Chemistry | L4/5 | Modern Studies | | L4/5 |  | |  |
| Travel & Tourism | L4/5 | Furniture Making | L5 | Practical Cookery | | L4/5 | Application of Mathematics | L5 | Schools Academy | | L 4/5 |  | |  |
| Health & Food Tech | L5 | Outdoor Sports | L5 | Graphics Communication | | L4/5 | Practical Woodworking | L4/5 | Horticulture | | L4 |  | |  |
| Music | L4/5 | Physics | L4/5 | Intro to Agriculture | | L5 | Chemistry/Bio | L3/4 |  | |  |  | |  |
|  |  |  |  | Geography | | L4/5 | Physics | L4/5 |  | |  |  | |  |
| **LEVEL 6**  (HIGHERS/EQUIVALENT) | Chemistry | L6 | History | L6 | Art & Design | | L6 | Mathematics | L6 | Biology | | L6 | Physics | | L6 |
| Computing  Science | L6 | Music | L6 | Computer Games Dev | | L6 | Art & Design | L6 | English | | L6 | Geography | | L6 |
| Health & Food Tech | L6 | English | L6 | Physical Ed | | L6 | Application of Mathematics | L6 | Leadership Award | | L6 | Creative Thinking | | L6 |
| Music | L6 |  |  | Graphic Communication | | L6 |  |  | Schools Academy | | L6 |  | |  |
|  |  |  |  | Modern Studies | | L6 |  |  |  | |  |  | |  |
| **Notes: Choose one from each column**  **or**  **5 Highers and Study**  **Choose a 2nd choice in each column** | | | | | | | | | | | | | | | |  |  |  |  |
| **CHOICES** | | |  |  | | | | |  |  |  | |  | |  |
|  | **COLUMN A** | | **COLUMN B** | | **COLUMN C** | | | **COLUMN D** | | **COLUMN E** | | | **COLUMN F** | | |
|  | Subject | Level | Subject | Level | Subject | | Level | Subject | Level | Subject | Level | | Subject | | Level |
| **1st** |  |  |  |  |  | |  |  |  |  |  | |  | |  |
| **2nd** |  |  |  |  |  | |  |  |  |  |  | |  | |  |
| **To be completed for 17th March** | | | | | | | | Pupil Signature: | | | | | Date |  | |
| Pastoral Signature: | | | | | Date |  | | Parents Signature: | | | | | Date |  | |